will the real J please stand up?

(Luke 15:1-7)

netword then didnt not destru-tering buent offering and an entries in the volume of the

will. O my God: yea, thy law

refrained my lips. O Long.

10 Bar is that I may require the law me this I know that the form of the 11 memy doth not tribul down to 22 And as for me, thou up indicate rate, and settest me before the form arity, and settest me before the form of the

tegrity, and se 13 9 Blessee lasting, and to be the Lond God of overlasting. Amen. PSALM 42

o the chief Musician, Maschil, for the sons of kossh. As the hart panteth after the venter broads, tech my soul after theo, of our to broads, so able terms have been my mear doughing food as the terms have been my mear doughing food to they continually say able me. When o is the term of the theory of the source of the performance the source of the source of the

"A My continuent of the other with the other with the other continuent of the other of the other of the other other of the other oth

PSALM 44

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To the Anarchan has the same of kersh, Mardal. To the same beard with our ears, O fand, our failing the same beard with our ears, O fand, our failing the same beard work thom didds in their same to the same beard of the same same beard on the same beard the same beard of the same bear the same bear and the same beard of the same bear and the same beard of the same beard of the same same bear and the same beard of the same beard and these are and the same beard of the same beard and these are and the same beard of the same beard and these are and the same beard of the same beard and these are and the same beard of the same beard and these are and the same beard and the same beard and these are and the same beard and beard and the same beard and the same beard and the same beard are and the same beard and these are and the same beard and beard and the same beard and the same beard and the same beard are and the same beard and the same beard and the same beard and beard and the same beard and the same beard and the same beard and beard and the same beard and the s

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PSALM 45

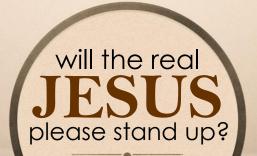
To the closer Mundelson apons of Barrows, Mundelson

My heart is inditing a sthings which I have more ingue to the period a ready 2. Those art fairer than to poured into thy lips: the poured into thy lips: the

a for ever, the other of the sword upon the transformed and the sword upon the sword of the sword of the formation of the sword of the sw

Thine arrows are Thine arrows are 's enemies; whereby Thy throne. O God ptre of thy kingdom Thou lovest right sousness, and hater
Thou lovest rightsousness, and hater
Thou lovest rightsousness, and hater
Thou lovest rightsousness, and hater
All thy Gadnes above thy fellows
All thy Gramments above thy fellows
All thy arments were among the
Stings daughters were among the
Sold of Ophic.
Heartern, O daughter

- Notice His Association (Luke 15:1)
- Notice The Grumbling (Luke 15:2)
- Notice The Seeking (Luke 15:4-7)
- Notice The Rejoicing (Luke 15:7)



(Luke 15:1-7)

In derision, Jesus was called a friend of sinners.

In so doing, They were right. That's the real Jesus!

That's the real Jesus!